# BOARD OF ALDERMEN REGULAR MEETING

AUGUST 16, 2004 AT 7:00 P.M.

### ALDERMANIC CHAMBERS EAST

**AGENDA** 

PUBLIC HEARING:
PRAYER
PLEDGE OF ALLEGIANCE
ROLL CALL
OFFICIALLY SCHEDULED PRESENTATION/S:
EXECUTIVE SESSION/S
PUBLIC SPEAKING
APPROVAL OF MINUTES

♦Sheriff's Call Meeting: THURSDAY, FEBRUARY 26, 2004

RECEIPT OF CLAIMS LIAISON REPORTS FROM BOARD MEMBERS RELATIVE TO BOARDS & COMMISSIONS RECESS

1. Attorney Dawn E. DeSantis
Office of Corporation Counsel

**Re:** Request for temporary restriction of pedestrian access by the State DOT.

### **Referred to the Land Committee**

AFSCME
 CT Council 4
 Local 353 Blue Collar Union

**Re:** Notification of the appointment of John Grendzinki

as a steward to the Blue Collar Union.

# Received and placed on file

3. Josephine Towers Apartments Mr. P.G. "Phil" Swanson, et al 24 Union Street **Re:** Issues of police protection in the vicinity of Josephine Towers.

### **Referred to the Public Safety Committee**

4. Carrie A. Swain, Clerk Board of Education

**Re:** Request for review and approval of the following change orders with Gar-San Corporation with reference to Phase 1 of the Fire Code Improvement Projects:

Sprague ~ \$234.40 Bunker Hill ~ \$25,742.00 Driggs ~ \$7,726.96

### **Referred to the Intergovernmental Committee**

186 Bouley Avenue Center on Lydia Street and Regional Fire Schools. Referred to the Public Safety Committee 6. Antoinette Spinelli Re: Submittal of the Annual Report of the Town Clerk's Town Clerk Office for FY 2003/04. Received and placed on file George F. Flaherty, Jr. Re: Submittal of the Annual Report of the City Clerk's 7. City Clerk Office for FY 2003/04. Received and placed on file 8. Patrick Jones, Re: Submittal of the Capital Funds and Special Revenue status reports for the quarter ending 3/31/04. Director of Finance Louis Guastaferri, Manager of Accounting and Reporting **Referred to the Finance Committee** 9. Submittal of the Annual Report of the Silas J. Emmett McSweeney Re: **Bronson** Senior Librarian Library for FY 2003/04. Received and placed on file 10. Beverly Armatino, Secretary Re: Requesting approval of the new job specification Civil Service Commission for Hazardous Materials Coordinator with a salary range of \$55,000 ~ \$65,000. **Referred to the Personnel Committee** 11. Maurice B. Mosley, Esq. Re: Request for reduction or dropping of interest on car Office of the Corporation Counsel taxes. **Referred to the Finance Committee** Request for approval of a Subdivision Plan 12. James A. Sequin, AICP Re: entitled "Prepared for Michael Burns - Yale Street". City Planner

Re:

Correspondence concerning the US Army Reserve

5.

Albert M. Valerioti

**Referred to the Land Committee** 

13. James A. Sequin, AICP Re: Request for approval of a Subdivision Plan City Planner entitled "Subdivision Plan - Chase River Commons. LLC". **Referred to the Land Committee** 14. Joseph P. Yamin Re: Request for partial discontinuance of a paper street Yamin & Grant, LLC known as Lakeside Boulevard East. **Referred the Land Committee** 15. Michael J. Jarjura Re: Correspondence confirming the appointment of the Mayor, City of Waterbury following individuals as nominated by the Town Committees to serve on the Library Board of Agents, with terms to expire **7-4-10**: **Nelson Hart Katherine Upson Phillip Benevento** Received and placed on file 16. Frank Locke Sr. Re: Invitation to the Waterbury Black Democratic WTBY Black Democratic Club Club's Annual Awards Luncheon. To be held on 9/11/04. Received and placed on file 17. Jose Lebron Re: Submittal of an agreement between the Police Fiscal Manager Department and Marshall K. Robinson for forensic investigation services for 7/1/04 through 6/30/05, in Police Department the amount of \$50,700.00. **Referred to the Intergovernmental Committee** 18. Response to a request by the Board relative to Attorney Dawn E. DeSantis Re: ownership and responsibility of a sewer line on **Corporation Counsel** Mattson Court.

# **Referred to the Land Committee**

19. Beverly Armatino, Secretary Civil Service Commission

**Re:** Requesting approval of the new job specification for Librarian IV with a salary range of \$50,000 ~ \$65,000.

### **Referred to the Personnel Committee**

20. Beverly Armatino, Secretary Re: Requesting approval of the new job specification Civil Service Commission for Accountant III with a salary range of \$45,000 ~ \$55,000. **Referred Refer to the Personnel Committee** 21. Beverly Armatino, Secretary Re: Requesting approval of the new salary range for Civil Service Commission Assistant Assessor, \$41,000 ~ \$51,000. **Referred to the Personnel Committee** 22. **Board of Public Works** Re: Recommendation to the Board regarding the new Proposed layout and discontinuance of a portion of Sowan Street. **Referred to the Land Committee** 23. JoAnn S. Genovese Re: Requesting preliminary conditional approval of personal property tax abatements under the ITZ Business/Financial Analyst **NVDC** program. Said application is for Sypixx Network, Inc., located at 108 Bank Street. **Referred to the Finance Committee** 24. Michael J. Jarjura Re: Request for removal of the following individuals Mayor, City of Waterbury from consideration of appointment: Ellen Barrett ~ Public Health Rustem Demiraj ~ Litter Control & Beautification Carol Moriarty ~ Litter Control & Beautification **Dan Grasso ~ Freedom of Information Advisory Referred to the Personnel Committee** 25. Michael J. Jarjura Re: Appointment of Michael Ptak to the Litter Mayor, City of Waterbury Control & Beautification Commission. Term shall expire **12-31-07**.

# **Referred to the Personnel Committee**

26. Michael J. Jarjura

Mayor, City of Waterbury

Re: Appointment of Avery Gaddis to the Zoning
Commission. Term shall expire 12-31-07. To fill
the unexpired term of Andrew Gwiazdoski.

### **Referred to the Personnel Committee**

27. Michael J. Jarjura Re: Appointment of the following individuals to the Mayor, City of Waterbury Board of Ethics: George Flaherty, Sr., term shall expire 7-31-08 Elizabeth Corbett, term shall expire 7-31-06 **Referred to the Personnel Committee** 28. Re: Michael J. Jarjura Appointment of **Richard Zappone**, **Jr.** to the Zoning Board of Appeals. Term shall expire Mayor, City of Waterbury 12-31-05. **Referred to the Personnel Committee** 29. Michael J. Jarjura Re: Appointment of **Ronald Napoli** to the Litter Mayor, City of Waterbury Control & Beautification Commission. Term shall expire **12-31-05**. **Referred to the Personnel Committee** 30. Michael J. Jarjura Re: Appointment of the following individuals to the Mayor, City of Waterbury Library Board of Agents: Charles Monagan, term shall expire 7-4-10 Brian Murphy, term shall expire 7-4-06 **Referred to the Personnel Committee** 31. Deborah Wachtel, Paralegal Re: Requesting approval of an agreement between the Corp. Counsel's Office City and Northeast Financial Management Associates, LLC - Personal Property Tax. **Referred to the Intergovernmental Committee** Carrie A. Swain, Clerk 32. Re: Request for review and approval of a 3-year Board of Education contract with Siemens Building Technologies, Inc. for "Maintenance of Energy Management" at the Waterbury Arts Magnet School Complex. **Referred to the Intergovernmental Committee** 33. Nannette Mullen Correspondence concerning issues that she's had Re: aka Michelle Jones 174405 with the Office of the Tax Collector.

# Referred to the Finance Committee

34. George F. Flaherty, Jr. City Clerk

**Re:** Notice that a petition has been circulated and filed relative to the Board's amended vote authorizing bonding for Phase I of the School Facilities Project.

### **Referred to the Finance Committee**

35. Ofelia F. Matos Budget Director **Re:** Submittal of the Monthly Financial Report for the City of Waterbury for June 2004.

### **Referred to the Finance Committee**

36. Michael J. Jarjura
Mayor, City of Waterbury

**Re:** Appointment of **Anabela Jesus** to the Inland Wetlands Commission. Term shall expire **12-31-07**. To fill the unexpired term of **Meghan Griffin**.

### **Referred to the Personnel Committee**

37. Ofelia F. Matos Budget Director **Re:** Mayor's proposed Capital Budget for Fiscal Year ending June 30, 2005.

### **MOTION: Refer to the Finance Committee**

38. Frederick W. KrugMatzin, Krug & Danen, P.C.76 Center StreetRepresenting 84-Waterbury, LLC

**Re:** Correspondence pertaining to property located at 1249 West Main Street, Assessor's Map No. 315, Block No. 42 and Lot No. 17.

### **MOTION: Refer to the Land Committee**

# **STANDING COMMITTEES:**

### **OLD BUSINESS:**

JoAnn S. Genovese
 Fiscal/Business Development Assistant NVDC

Re: Requesting final approval of real property tax under the ITZ program. Said real property tax abatement is being requested by Circa Bistro, LLC. [Received on 10-25-01 and referred to the Tax Committee. referred to Finance Committee 1-5-04.]

2. Chairman Michael Ptak Re: Request for approval of the new ordinance and Litter Control & Beautification ordinance changes as approved by the Litter Commission Control & Beautification Commission. [Received on 2-13-03 and referred to the Charter **Revision ~ Ordinance Committee.]** 3. Re: Resolution to request a public hearing 3-22-04 at Alderman Larry Butler 6:45 p.m. for the purpose of receiving input from the public for the Registrar of Voters Office to take under consideration as they comply with the directive from the Election Enforcement Commission to move the 879 voters in question to their proper districts. [Referred to the **Community Development Committee 2-27-04. Action: PUBLIC HEARING SET FOR 3-22-04** @ **6:45 P.M.**] 4. Kate Cavanaugh-Forte, Esq. Re: Submittal, on behalf of Robert D'Angelo, of a Smith & D'Angelo, L.L.C. the layout and discontinuance of a portion of Sowan Street. [Received on 3-26-04 and referred to the Land Committee. Forwarded to the Board of **Public Works and Bureau of Assessment for** reports 4-7-04]. 5. Robert Ritz, C.H.E. Re: Requesting the abandonment of the following City President & Chief Executive Officer streets for the safety of its customers and to enhance St. Mary's Hospital its campus: • Scovill Street from the intersection of So. Elm to the intersection of Baldwin Street and; • Cole Street from the intersection of So. Elm to the intersection of Scovill and Franklin Streets. [Received on 3-26-04 and referred to the Land Committee. Forwarded to the Board of Public Works and Bureau of Assessment for reports 4-7-04]. Andre Williams Re: Request for reduction or dropping of interest on car 6. c/o Kellie Ruffin taxes due because of an incorrect name and address in the records. [Received on 5-24-04 and referred to the Finance Committee.] 7. Alderman Laura Nesta Re: Submittal of a Resolution requesting that

Corporation Counsel Craig Sullivan complete the review on the Draft Ordinance developed by Litter Control & Beautification Chairman Michael Ptak, former Corporation Counsel Theresa Caldarone and

members of the current administration. Said

Resolution requests that Mr. Sullivan return a finalized ordinance to this Board no later than July 12, 2004 (the first aldermen meeting in July 2004) to enable the Board to set a public hearing. [Received on 6-21-04 and referred to the Charter Revision/Ordinance Committee.]

8.	James McKenney 272 Beacon Hill Drive Cheshire, CT 06410	Re:	Correspondence regarding a 10-acre donation of land by Mr. McKenney. Mr. McKenney states that he should not be responsible for the taxes on this property but has not received a Tax Warranty in the amount of \$7,467.19 and is seeking assistance in effort to resolve this matter. [Received on 6-21-04 and referred to the Finance Committee.]
9.	Michael J. Jarjura, Mayor City of Waterbury 2004	Re:	Possible review and approval of the stipulated labor agreement between the City of Waterbury and Firefighters Local 1339, IAFF for Fiscal Years ~ 2008. [Received on 6-21-04 and referred to the Intergovernmental Committee.]
10.	Alderman Cicero Booker, Jr.	Re:	Resolution #2 ~ Authorization of Bonding for the School Facilities Project. [Received on 6-21-04 and referred to the Finance Committee.]
11.	Michael J. Jarjura Mayor, City of Waterbury	Re:	Appointment of the following individual to the Human Rights Commission:  Nelsida Collado, term shall expire 12-31-05  [Received on 7-12-04 and referred to the Personnel Committee.]
12.	Ralph Sonny 72 Birch Street	Re:	Request for the Board to vote on the repair or replacement of Mattson Court. [Received on 7-12-04 and referred to the Land Committee.]
13.	Michael J. Jarjura Mayor, City of Waterbury	Re:	Appointment of the following individual to the Board of Public Health:  Ellen Barrett, term shall expire 12-31-05  [Received on 7-12-04 and referred to the Personnel Committee.]

Michael J. Jarjura
 Mayor, City of Waterbury

**Re:** Appointment of the following individuals to the Freedom of Information Advisory Board:

Hector Riollano, term shall expire 12-31-07 George Stambouloglou, term shall expire 12-31-05 Steven Giacomi, term shall expire 12-31-05 Daniel Grasso, term shall expire 12-31-07 Elizabeth Brown, term shall expire 12-31-05 Laurie Russo, term shall expire 12-1-05 Melissa Petro, term shall expire 12-31-05

[Received on 7-12-04 and referred to the Personnel Committee.]

Michael J. Jarjura
 Mayor, City of Waterbury

**Re:** Appointment of the following individuals to the Litter Control & Beautification Commission:

Diane Johnson, term shall expire 12-31-07 Monroe Webster, term shall expire 12-31-05 Martin Misset, term shall expire 12-1-05 Jessica Morea, term shall expire 12-31-05 Rustem A Demiraj term shall expire 12-31-07 Bernadine Orintas, term shall expire 12-1-07 Carol Moriarty, term shall expire 12-31-05

[Received on 7-12-04 and referred to the Personnel Committee.]

### **NEW BUSINESS**

### **ADJOURNMENT**

GFFJr./amk